

**HORLEY TOWN COUNCIL**  
**Leisure & Amenities Committee**

A meeting of the above-named Committee will be held at the Town Council Offices, Albert Road, Horley, on **Tuesday 7 June 2005** at 7.30 pm.

**All correspondence and papers referred to in the public part of the agenda are available to view in the Town Council Offices during normal office hours.**

**A G E N D A**

- 1 Appointment of Committee Chairman**
- 2 Apologies and Reasons for Absence**
- 3 Declarations of Interest**
- 4 Appointment of Committee Vice-Chairman**
- 5 Public Forum**
- 6 Matters Arising**  
Committee Meeting, Tuesday 12 April 2005
- 7 Appointments to Sub-Committees and Outside Bodies**  
To agree appointments to the following:  
**Emlyn Meadows Advisory Committee**  
**Churchyards Committee**  
**Gatwick Greenspace Partnership**  
**Horley in Bloom**  
**Liaison with Church Road Allotment Holders**  
**Surrey County Playing Fields Association**  
**Town Centre Management Group**  
**Youth Matters Representative**
- 8 Sub-Committees and Outside Bodies**  
To receive reports of attendance at recent meetings.
- 9 Bonfire & Firework Display at A23 Recreation Ground**
  - i)** To receive a presentation from a representative of the Horley & District Round Table.
  - ii)** To consider a request from the Horley & District Round Table to hold the annual event on 5 November 2005.
- 10 Horley Churchyards**
  - i)** To receive an update on recent meetings.
  - ii)** To agree a payment date for the first instalment of the Maintenance Grant for 2005/2006.
- 11 Youth Matters**
  - i)** To receive an update on recent developments.
  - ii)** To consider information received about the High Sheriff of Surrey's Youth Awards.

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- 12 Grounds Maintenance**  
i) To receive a report from the Clerk.  
ii) To note that there is to be a review of the contract at the six month point (June 2005.)
- 13 Playgrounds**  
To receive the Contractors' inspection reports.
- 14 Special Resolution – Decision taken by the Leisure & Amenities Committee to allow a local resident to metal detect at the A23 Recreation Ground for a three month trial period**  
To consider the Special Resolution (copy attached) referred to this Committee by Full Council and to agree the way forward.
- 15 Funfair at A23 Recreation Ground (9 – 12 June 2005)**  
To note arrangements made.
- 16 Michael Crescent Centenary Park**  
To receive an update on action taken regarding fencing, football posts and spring ride installation.
- 17 Emlyn Meadows – Nature Trail**  
i) To receive an update on the recent application made to the Gatwick Airport Community Trust.  
ii) To approve the purchase of a notice board, as suggested by the Project Manager of the Gatwick Greenspace Partnership.  
iii) To approve the purchase of small posts, to be used to identify the conservation area.  
iv) To receive an update on any other developments.
- 18 Tree Works**  
To receive an update from the Clerk on recent action taken at the A23 Recreation Ground and to agree the way forward.
- 19 Horley in Bloom**  
To receive an update on recent meetings.
- 20 Hanging Baskets**  
To receive an update.
- 21 Town Centre Christmas Lights**  
To receive an update from the Clerk and to agree the way forward.
- 22 Letters Received**
- 23 Urgent Business**  
To note urgent business for inclusion on future agenda.
- 24 Press Release**  
To agree items for inclusion.

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**25 Exclusion of Public and Press**

In view of the confidential nature of the business about to be transacted, it is proposed that, in the public interest, the public and press be excluded from the remainder of the meeting under the provisions of The Public Bodies (Admission to Meetings) Act 1960.

**26 Matters Arising**

Committee Meeting, 12 April 2005

**CONFIDENTIAL**

**27 A23 Recreation Ground – Car Park Resurfacing**

To consider quotations received and to agree the way forward.

**28 Improvements to Security in Recreation Grounds**

To receive an update from the Clerk.

**CONFIDENTIAL**

**29 Improvements to Playgrounds**

To receive an update from the Clerk.

**CONFIDENTIAL**

**30 Press Release**

To agree items for inclusion.



**Signed**

**Date of Next Meeting – 6 September 2005**

**Dated: 2 June 2005**